

**MEETING NOTICE**  
**FOREST LAKES**  
**METROPOLITAN DISTRICT**  
**BOARD OF DIRECTORS**

**WHEN: September 12, 2017**

**WHERE: 998 ALPINE FOREST DR. (COMMUNITY CENTER)**

**TIME: 1:30 PM to 3:00 PM**

**AGENDA**

1. Call to Order
2. Board Roll Call (Recognize guest speakers) - NONE
3. Approval of Agenda
4. Approval of Previous Minutes
5. Special Business

**La Plata County Commissioner and Sheriff - regarding traffic, patrolling, and other concerns**

6. Reports from Staff, Officers, Consultants and Committees
  - A. **MANAGER'S**
  - B. **MAINTENANCE**
  - C. **FINANCIAL**
7. Unfinished Business
8. **New Business**
9. **Resolutions-NONE**

10. Announcements/Comments

**NEXT REGULAR SCHEDULED MEETING: October 10, 2017**  
**(Unless Otherwise Posted at Mail Stop)**

11. Approval of Disbursements
12. Executive Session : (If needed)
13. Adjournment